



## PARTICIPANTS

### WATER CONFERENCE

Parker Hotel, Palm Springs

November 20-21, 2025

#### STATE GOVERNMENT

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*Terence Shia*, Director for Water Division, California Public Utilities Commission

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## LABOR

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*Daniel Curtin*, Director, California Conference of Carpenters  
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## LOCAL GOVERNMENT

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*Steven LaMar*, Vice President / Director, Irvine Ranch Water District  
*Sam Sadle*, Principal Legislative Manager, Ava Community Energy  
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*Eric Will*, Policy Advocate, Rural County Representatives of California

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